

## Message Text

PAGE 01 STATE 178629

61

ORIGIN IO-13

INFO OCT-01 OES-06 ISO-00 /020 R

66011

DRAFTED BY IO/CMD:LEKAHN;OES:ENP/EN:BLLONG:JPS

APPROVED BY IO/CMD:WWWOODBURY

----- 062740

R 281291Z JUL 76

FM SECSTATE WASHDC

TO AMEMBASSY BUENOS AIRES

LIMITED OFFICIAL USE STATE 178629

FOR WILCOX

FOLLOWING REPEAT STATE 178629 ACTION BANGKOK INFO USUN NEW  
YORK 19 JUL 76

QUOTE LIMITED OFFICIAL USE STATE 178629

E.O. 11652: N/A

TAGS: UN, SENV, ESCAP

SUBJECT: UN WATER CONFERENCE: ESCAP REGIONAL PREPARATORY  
MEETING, JULY 27-AUGUST 2

REF: STATE 140014, STATE 161717, STATE 172529

FOLLOWING IS GUIDANCE FOR U.S. DELEGATION TO SUBJECT  
MEETING, HIGHLIGHTING THOSE AREAS IN WHICH WE ARE PARTI-  
CULARLY INTERESTED IN HAVING FURTHER INFORMATION OF THE  
SORT THAT MAY BE DEVELOPED DURING ESCAP PREPARATORY MEET-  
ING. SEPARATE TELEGRAM FOLLOWS OUTLINING STATE OF U.S.  
PREPARATIONS FOR WATER CONFERENCE.

1. LIST OF PARTICIPATING COUNTRIES, REPRESENTATIVES AND  
THEIR AFFILIATION--AND INDICATION OF WHO PLAYED LEADING  
LIMITED OFFICIAL USE  
LIMITED OFFICIAL USE

PAGE 02 STATE 178629

ROLES.

2. VALUATION OF COUNTRY INTERESTS IN WATER CONFERENCE  
AND EXPECTED LEVEL OF PARTICIPATION.

3. EVALUATION OF POTENTIAL FOR INTRODUCTION OF SUCH CONTENTIOUS ISSUES INTO CONFERENCE AS NIEO, CERDS, PERMANENT SOVEREIGNTY OVER NATURAL RESOURCES, RIVERS IN DISPUTES.

4. WHAT ARE SPECIFIC WATER PROBLEMS THAT COUNTRIES IDENTIFY AS PRIOROTY, AND WHAT PRINCIPAL RECOMMENDATIONS EMERGE?

5. WHAT IS DEGREE OF INTEREST IN PROBLEM OF SAFE DRINKING WATER, GIVEN HABITAT CONFERENCE GOAL OF MEETING WORLD REQUIREMENTS BY 1990 IF POSSIBLE? WHAT SPECIFIC SUGGESTIONS ARE PUT FORTH IN THIS AREA?

6 DETAILS OF ANY PROPOSALS PUT FORWARD FOR NEW REGIONAL OR INTERNATIONAL INSTITUTIONS IN WATER FIELD, OR RE-ORGANIZATION OF EXISTING UN STRUCTURE--AND IDENTIFICATION OF PROPOSING COUNTRY.

7 DETAILS OF ANY DISCUSSIONS OF FINANCIAL IMPLICATIONS OF PROPOSALS.

8. WHAT PREPARATIONS ARE GOING ON WITHIN EACH COUNTRY FOR THE 1977 CONFERENCE; SPECIFICALLY, WHICH HAVE NATIONAL COMMITTEES, WHO LEADS THEM, AND WHAT THEME PAPERS ARE BEING PREPARED?

9. VIEWS OF NEW CONFERENCE SECRETARY GENERAL, YAHIA ABDEL MAGEED, WHO WILL BE ATTENDING. (HE VISITED WASHINGTON ON JULY 9 FOR MEETINGS WITH U.S. OFFICIALS INVOLVED IN THE CONFERENCE--SEE STATE 172529). DELEGATION SHOULD SEEK TO MEET MAGEED AND OBTAIN HIS REACTIONS CONCERNING VALUE OF ESCAP PREPARATORY MEETING UPON ITS CONCLUSION; ALSO, HIS PLANS TO ESTABLISH AN INTERGOVERNMENTAL TASK FORCE IN THE DOMESTIC WATER AREA (AS FOLLOW-UP TO HABITAT GOAL DESCRIBED PARA 5 ABOVE).

LIMITED OFFICIAL USE  
LIMITED OFFICIAL USE

PAGE 03     STATE 178629

10. REQUEST REPORT BY TELEGRAM ON ABOVE ITEMS: COPIES OF BACKGROUND DOCUMENTATION AND FINAL REPORT SHOULD BE POUCHED ASAP TO DEPT, ADDRESSED TO L. KAHN, IO/CMD.  
KISSINGER  
UNQUOTE KISSINGER

LIMITED OFFICIAL USE

<< END OF DOCUMENT >>

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 15 SEP 1999  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** WATER, MEETING DELEGATIONS, INTERGOVERNMENTAL COOPERATION  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 28 JUL 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** KelleyW0  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1976STATE178629  
**Document Source:** ADS  
**Document Unique ID:** 00  
**Drafter:** IO/CMD:LEKAHN;OES:ENP/EN:BLLONG:JPS  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** n/a  
**Film Number:** D760278-0426  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1976/newtext/t197607109/baaaepjx.tel  
**Line Count:** 104  
**Locator:** TEXT ON-LINE, TEXT ON MICROFILM  
**Office:** ORIGIN IO  
**Original Classification:** LIMITED OFFICIAL USE  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:**  
**Previous Classification:** LIMITED OFFICIAL USE  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** KelleyW0  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 19 MAY 2004  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <19 MAY 2004 by greeneet>; APPROVED <25 OCT 2004 by KelleyW0>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
04 MAY 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** UN WATER CONFERENCE: ESCAP REGIONAL PREPARATORY  
**TAGS:** SENV, TH, UN, ESCAP  
**To:** BUENOS AIRES  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 04 MAY 2006